

6th Annual CHP Policy Summit

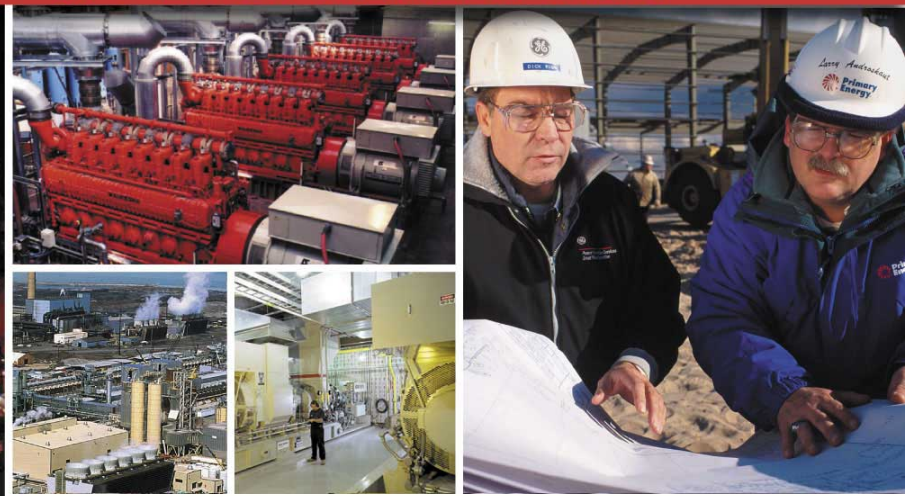
Presented by:



UNITED STATES COMBINED
HEAT & POWER ASSOCIATION

May 3 – 5, 2005

Madison Hotel | Washington, DC



SPONSORS:



www.uschpa.org





Agenda

Tuesday, May 3, 2005

2:00 p.m. - 6:00 p.m. Registration *John Adams Foyer*

2:00 p.m. - 4:00 p.m. Special Workshop: *John Adams Room*
Identifying CHP Market Opportunities in the Commercial Sector:
Market Potential, Economic Screening and Target Marketing

Jerry Jackson, President, Jackson Associates, is an internationally recognized consultant to more than ninety electric and gas utilities, competitive energy providers, ESCOs, DG equipment manufacturers, state energy offices, U.S. DOE, national laboratories, and other organizations.

4:00 p.m. - 6:00 p.m. Special Workshop: *John Adams Room*
Developing International Markets for USCHPA Member Products and Services

Mark Wells, Sr. International Trade Specialist, U.S. Department of Commerce
LeeAnne Haworth & Xiaobing Feng, International Trade Specialist, U.S. Department of Commerce - Trade Advocacy Group (Team China)
Craig O'Connor, Export-Import Bank of the United States, Environmental Exports Program

6:00 p.m. - 7:30 p.m. Opening Reception *Mount Vernon Room*

- Welcoming Remarks: **Rick Morgan**, *Commissioner, DC Public Utility Commission*
- Greeting and Remarks: **Tom Kerr**, *U.S. EPA CHP Partnership Program*
- Remembrance of **Scott Castelaz** and Recognition of Castelaz Scholars

Sponsored by: **Primary Energy Ventures, LLC & Cinergy Solutions, Inc.**

Wednesday, May 4, 2005

7:15 a.m. - 3:30 p.m. Registration *Dolley Madison Ballroom Foyer*

7:15 a.m. - 8:15 a.m. Continental Breakfast *Dolley Madison Ballroom*
Sponsored by: **Enercon Engineering Inc.**

8:15 a.m. - 8:30 a.m. Opening Remarks *Dolley Madison Ballroom*
• **John W. Jimison**, *Executive Director and General Counsel, USCHPA*
• **Mark Hall**, *Senior Vice President, Primary Energy Ventures, LLC; Chairman, USCHPA*

8:30 a.m. - 9:30 a.m. Conversation with Leading Member of Congress . . . *Dolley Madison Ballroom*
Representative **Michael Doyle**, (Dem., Pennsylvania)

9:30 a.m. - 10:00 a.m. Coffee Break *Dolley Madison Ballroom*
Sponsored by: **Cummins Power Generation**



Wednesday, May 4, 2005 - continued

- 10:00^{a.m.} - 11:00^{a.m.} **Conversation with Administration Energy Leader** *Dolley Madison B.R.*
David Garman, *Assistant Secretary*, U.S. Department of Energy
- 11:00^{a.m.} - 12:15^{p.m.} **Greatest Hits from the Regionals** *Dolley Madison Ballroom*
Suzanne Watson, *Senior Policy Analyst for Climate & Energy*, NESCAUM, and
Ted Bronson, *President*, Power Equipment Associates, Ltd., presiding
- Central Region - Patti Case, *Director*, Intermountain CHP Application Center
 - North East Region - Sean Casten, *President & CEO*, Turbosteam Corporation
 - Mid-West Region - Ted Bronson, *President*, Power Equipment Associates
 - Mid-Atlantic - Peter Alyanakian, *Senior Program Manager* for EERE
Distributed Energy and Hydrogen Programs, U.S. Department of Energy
- 12:15^{p.m.} - 1:30^{p.m.} **Luncheon** *Mount Vernon Room*
Sponsored by: NiSource Inc.
Speaker: Ken Malloy, *Chief Executive Officer*, Center for the Advancement
of Energy Markets
- 1:30^{p.m.} - 3:00^{p.m.} **Innovative State Environmental Strategies for CHP** *Dolley Madison B.R.*
Arthur E. Smith, *Sr. VP & Environmental Counsel*, NiSource Inc., presiding
- Joseph Sherrick, *Air Quality Program Specialist*, PA DEP's Bureau of Energy Innovations
and Technology Development - "*PA Portfolio and Other Tools in Support of CHP*"
 - Kelly R. Carmichael, *Principal, Environmental, Health & Safety*,
NiSource Corporate Services Company - "*Indiana's Energy Efficiency and
Renewable Energy Setaside in the NOx Budget Program - Rewarding CHP
for Higher Efficiencies*"
 - Joel Bluestein, *President*, Energy & Environmental Analysis, Inc. -
"*Recent Regulatory Developments Affecting CHP*"
- 3:00^{p.m.} - 5:30^{p.m.} **Advocacy, Outreach and Education**
Meetings with key agency personnel, congressional staff and administration
personnel to discuss the importance of CHP and encourage action on USCHPA
advocacy priorities. Group leaders and assigned participants to meet in lobby.
- Groups to use taxis for transport to meetings and then to reception
- 6:00^{p.m.} **CHP Reception** *B-339 Rayburn Building**
Sponsored by: Caterpillar, Inc. & Solar Turbines Incorporated
- CHP Champion Honorees: Reps. Michael Doyle & Lee Terry, *Co-Chairs*,
Distributed Energy Caucus, and Rep. Heather Wilson
 - CHP Champion Awards Presented by: Robert R. Macier, *CEO*, Solar Turbines

* The Rayburn Building is located at Independence Avenue & South Capitol Street. We suggest you enter the building through the South Capitol Street entrance ("Horseshoe entrance"). You will need a photo ID and will pass through Capitol Security upon entrance to the Building. Please note transportation will not be provided back to the hotel after this reception.



Thursday, May 5, 2005

- 7:30^{a.m.} - 5:00^{p.m.} Registration *Dolley Madison Ballroom Foyer*
- 7:30^{a.m.} - 9:00^{a.m.} Continental Breakfast *Dolley Madison Ballroom*
- 8:30^{a.m.} - 10:00^{a.m.} **How to Win Friends and Influence State PUCs** ... *Dolley Madison Ballroom*
Sean Casten, *President & CEO*, Turbosteam Corporation, presiding
- Roger Freeman, *Attorney*, Ferriter, Scobbo & Rodophele PC
"How Do You Participate in PUC Rate Cases?"
 - Frederick Weston, *Director*, The Regulatory Assistance Project
"How do Commissioners Think?"
 - Ann Trowbridge, *Partner*, Downey Brand
"How Do You Set the Agenda of a State PUC"
- 10:00^{a.m.} - 10:30^{a.m.} **Coffee Break** *Dolley Madison Ballroom*
Sponsored by: **UTC Power**
- 10:30^{a.m.} - 12:00^{noon} **CHP-Utility Win-Win Business Strategies** *Dolley Madison Ballroom*
Chip O'Donnell, *VP, Business Development*, Cinergy Solutions, Inc., presiding
- Ellen Petrill, *Director, Public-Private Partnerships*, Electric Power Research Institute - *"EPRI's Work on Win-Win Strategies and Policy Options for Promoting CHP Development"*
 - Jerry Jackson, *President*, Jackson Associates - *"Turning Utility CHP/DG Threats into Business Opportunities"*
 - Al Hildreth, *Staff Engineer - Utilities Service Corp.*, General Motors Corporation - *"How General Motors Implements Winning CHP-Utility Strategies"*
- 12:00^{noon} - 1:30^{p.m.} **Networking Luncheon** *Mount Vernon Room*
- 1:30^{p.m.} - 2:30^{p.m.} **Conversation with Energy Regulatory Leader** ... *Dolley Madison Ballroom*
• Patrick Henry Wood, III, *Chairman*, Federal Energy Regulatory Commission
- 2:30^{p.m.} - 3:00^{p.m.} **Coffee Break** *Dolley Madison Ballroom*
- 3:00^{p.m.} - 4:30^{p.m.} **Annual Meeting for USCHPA Members** *Dolley Madison Ballroom*
- Introduction of Executive Committee
 - Chair's Report
 - Treasurer's Report
 - Executive Director's Report
 - Committee Chair Reports
 - Other Business
 - Closing Statement and Adjournment
- Special Matters? Conference Related Questions? Call Dave Williams 216-269-8831



HOTEL RESERVATION INFORMATION

The Madison Hotel (the conference venue) is conveniently located in the heart of Washington, D.C. (1177 15th Street, NW). We have a special room block at the excellent rate of \$205.00 per night for single rooms, exclusive of sales and occupancy tax. These special rates apply for occupancy from April 30 - May 8, 2005. Please note that you **MUST** make your reservations prior to **Tuesday, April 12, 2005**, to receive these special rates. For reservations phone 202-862-1600 or 1-800-424-8577 and identify yourself as attending the "USCHPA conference." USCHPA's reservation code with the Madison Hotel is HPA55A - it is also useful to reference this code when you make your reservations.

CONFERENCE REGISTRATION FORM

Policy Day Registration Fees

	<i>Early Registrants By April 12</i>	<i>Regular Registrants After April 12</i>
_____ Members	\$495.00 US	\$595.00 US
_____ Non-Members	\$595.00 US	\$695.00 US
_____ Government & Non Profit	\$400.00 US	\$500.00 US
_____ Workshop Fee (\$50.00 per workshop)	\$50.00 US	\$50.00 US

Function Attendance (MUST COMPLETE):

	Attendee	Spouse (Receptions Only)
Tuesday Opening Reception	_____	_____ (\$25)
Wednesday Lunch	_____	
Wednesday Congressional Reception	_____	_____ (\$25)
Thursday Lunch	_____	

Workshop selections (note fees above)

- Developing International Markets for USCHPA Member Products & Services _____
- Identifying CHP Market Opportunities in the Commercial Sector:
Market Potential, Economic Screening and Target Marketing _____

\$ _____ \$ _____
Total Payment: \$ _____* \$ _____*

* *Payment for registration must be received by April 12th to be qualified for Early Registration Rates.*

Method of Payment

_____ Check Enclosed (Payable to USCHPA in U.S. dollars drawn on a U.S. bank)
 _____ Visa _____ MasterCard _____ Card No.
WE DO NOT ACCEPT PAYMENT BY AMERICAN EXPRESS OR DINERS CARD
 _____ Expiration Date _____ Signature

REGISTRATION INFORMATION (please provide ALL information)

Name: _____ First Name (for badge): _____
 Title: _____ Organization: _____
 Address: _____

 Telephone: _____ Fax: _____ E-mail: _____
 At what hotel will you be staying? _____ Madison Hotel Other: _____

NOTE: Conference registration fees include the following: Registration materials, two continental breakfasts, two lunches, two receptions, and three coffee breaks. There will be a \$125.00 processing fee for registrations canceled on or before April 22, 2005. No refunds will be issued for registration cancellations after April 22, 2005. All registration fees must be paid in advance to "USCHPA."

Mail registration forms with payments to:

USCHPA Conference Headquarters, 28790 Chagrin Blvd., Ste. 350, Cleveland, OH 44122 USA

Advance registrations with credit card payment may be completed on this page and either be faxed to (216) 464-0397 or emailed to uschpa@admgt.com